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| Application Data Sheet 37 CFR 1 | | | | Attorne | y Dock | et Nu | mber | DE 04 | 10091 | 0091 | | | |
|---|---|--------------|------------|------------|---------|-------|----------|---------|---------------|--------------------------------------|--------|--|--|
| Applica | tion Data | Sileet 37 C | | Applica | tion Nu | ımbe | r | | | | | | |
| Title of Inv | vention LI | GHT BURNER | AND METH | OD FOR I | MANUF | ACTU | RING A | LIGHT | BURNER | | | | |
| The application data sheet is part of the provisional or reorpownicanal applications for which it is burns substituted. The following form contains the bibliographic data reaginged in a format speeded by the bibliod fallows helpful and follows as confident of ACT PRI 176. This document may be complished electronically and substitute to the Office in electronic format using the Electronic Falling System (EFS) or the document may be made and included in a page field application. | | | | | | | | | | | | | |
| Secrecy Order 37 CFR 5.2 | | | | | | | | | | | | | |
| | Portions or all of the application associated with this Application Data Sheet may fall under a Secrecy Order pursuant to 37 CFR 5.2 (Paper filers only. Applications that fall under Secrecy Order may not be filed electronically.) | | | | | | | | | | | | |
| Applica | nt Inform | nation: | | | | | | | | | | | |
| Applican | t 1 | | | | | | | | | Remove | | | |
| Applican | t Authority (| Inventor | Legal Rep | resentativ | e under | 35 U | .S.C. 11 | 7 (| Party of Inte | rest under 35 U.S. | C. 118 | | |
| Prefix G | iven Name | | Mi | iddle Nar | me | | | Famil | ly Name | | | | |
| G | Georg | | | | | | | HASE | LHORST | | | | |
| Residen | ce Informatio | on (Select O | ne) O US | Residenc | y | Nor | uS Ret | sidency | O Active I | JS Military Service | | | |
| City R | petgen | | Count | ry Of Re | sidenc | ei | DE | | | | | | |
| Citizensh | ip under 37 | CFR 1.41(b) | i DE | | | | | | | | | | |
| Mailing A | ddress of A | pplicant: | | | | | | | | | | | |
| Address | 1 | Faggenwin | ikel 4A | | | | | | | | | | |
| Address | 2 | | | | | | | | | | | | |
| City | Roetgen | | | | - 1 | State | /Provin | ice | | | | | |
| Postal Co | ode | 52159 | | | Count | tryi | DE | | | | | | |
| Applican | t 2 | | | | | | | | | Remove | | | |
| Applican | t Authority (| Inventor | OLegal Rep | resentativ | e under | 35 U | .S.C. 11 | 7 | Party of Inte | rest under 35 U.S. | C. 118 | | |
| Prefix G | iven Name | | Mi | iddle Nar | ne | | | Famil | ly Name | | Suffix | | |
| N | fichael | | | | | | | HAAC | KE | arty of Interest under 35 U.S.C. 118 | | | |
| Residen | ce Informatio | on (Select O | ne) US | Residenc | у | Nor | uS Re | sidency | O Active I | JS Military Service | | | |
| City Aachen Country Of Residencei DE | | | | | | | | | | | | | |
| Citizenship under 37 CFR 1.41(b) DE | | | | | | | | | | | | | |
| Mailing Address of Applicant: | | | | | | | | | | | | | |
| Address 1 An der Weide 41 | | | | | | | | | | | | | |
| Address | 2 | | | | | | | | | | | | |
| City | Aachen | | | | : | State | /Provin | ice | DE | | | | |
| Postal Code 52080 Country DE | | | | | | | | | | | | | |

∩Legal Representative under 35 U.S.C. 117

Middle Name

Country Of Residence

City |

Applicant 3
Applicant Authority Inventor

Prefix Given Name

Jurgen

Lichtaart

Residence Information (Select One) US Residency

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Application Number

LIGHT BURNER AND METHOD FOR MANUFACTURING A LIGHT BURNER

Application Data Sheet 37 CFR 1.76

Title of Invention

DE 040091

| Citizenship under 37 CFR 1.41(b) BE | | | | | | | | | |
|---|----------------------|---------|--------------|---------|---------|-------------|-----------|---|-----------|
| Mailing Address of Applicant: | | | | | | | | | |
| Address 1 | Kloosterstraat | 35 | | | | | | | |
| Address 2 | | | | | | | | | |
| City Lichtaart | | | | | State | e/Provir | nce | | |
| Postal Code B-2460 Countryi BE | | | | | BE | | | | |
| Applicant 4 | | | | | | | | Remove | |
| Applicant Authority ® Ir | ventor OL | egal Re | epresentativ | ve unde | er 35 L | J.S.C. 11 | 7 | Party of Interest under 35 U | .S.C. 118 |
| Prefix Given Name | | | Middle Na | me | | Family Name | | | Suffix |
| Francis | | _ | Martin Joze | f | | | DEPR | EZ | |
| Residence Information | (Select One) | | S Residenc | | | n US Re | sidency | Active US Military Serv | ice |
| City Kunngen (Hasselt) | | Cour | ntry Of Re | siden | icei | BE | | | |
| Citizenship under 37 CF | | BE | | | | | | | |
| Mailing Address of Appl | | | | | | | | | |
| | Metterstraat 60 |) | | | | | | | |
| Address 2 | | | | | | | | | |
| City Kuringen (Has | | | | | State | e/Provir | nce | | |
| | B-3511 | | | Cou | | BE | | | |
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| An Address is being | g provided fo | or the | correspor | ndeno | e Info | rmation | of this | application. | |
| Customer Number | 24737 | | | | | | | | |
| Email Address | jea nne .rusc | iano@s | philips.com | | | | | Add Email Remo | ve Email |
| Application Inform | ation: | | | | | | | | |
| Title of the Invention | LIGHT BUE | RNER A | AND METH | OD FO | R MAN | NUFACTI | URING A | LIGHT BURNER | |
| Attorney Docket Numbe | DE 040091 | ı | | | Sı | mall Ent | ity Stat | tus Claimed | |
| Application Type | Nonprovision | onal | | | | | | | |
| Subject Matter | Utility | | | | | | | | |
| Suggested Class (if any | | | | | S | ub Clas | s (if any | y) | |
| Suggested Technology | Center (if any | y) | | | - | | | - | |
| Total Number of Drawin | g Sheets (if a | any) | | | S | uggeste | d Figur | re for Publication (if any) | |

| Application Da | ata Sheet 37 CFR 1.76 | Attorney Docket Number | DE 040091 | | | | | | |
|--|--|------------------------|--------------|--|--|--|--|--|--|
| Application De | ita officer of Crit 1.70 | Application Number | | | | | | | |
| Title of Invention | LIGHT BURNER AND METH | OD FOR MANUFACTURING A | LIGHT BURNER | | | | | | |
| Publication Information: | | | | | | | | | |
| Request Earl | Request Early Publication (Fee required at time of Request 37 CFR 1.219) | | | | | | | | |
| Request Not 10 Publish. Thereby request that the attached application not be published under \$5 U.S.C. 122(b) and certify that the invention disclosed in the standed application has not been and vill not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filling. | | | | | | | | | |
| | | | | | | | | | |

Representative Information:

Representative information should be provided for all practitioners having a power of attorney in the application. Providing this information in the Application Data Sheet does not constitute a power of attorney in the application (see 37 CFR 1.32). Enter either Customer Number or complete the Representative Name section below. If both sections are completed the Customer Number will be used for the Representative Information during processing.

| Please Select One: | Customer Number | US Patent Practitioner | US Representative (37 CFR 11.9) |
|--------------------|-----------------|------------------------|---------------------------------|
| Customer Number | 24737 | | |

Domestic Priority Information:

This section allows for the applicant to claim benefit under 35 U.S.C. 119(e), 120, 121, or 365(c). Providing this information in the application data sheet constitutes the specific reference required by 35 U.S.C. 119(e) or 120, and 37 CFR 1.78(a)(2) or CFR 1.78(a)

| (4), and need not orientate be made part of the specimensor. | | | | | | | | | |
|--|-----------------|--------------------------|--------------------------|--|--|--|--|--|--|
| Prior Application Status | | | Remove | | | | | | |
| Application Number | Continuity Type | Prior Application Number | Filing Date (YYYY-MM-DD) | | | | | | |
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Additional Domestic Priority Data may be generated within this form by selecting Add the Add button

Foreign Priority Information:

This section allows for the applicant to claim benefit of foreign priority and to identify any prior foreign application for which priority is not claimed. Providing this information in the application data sheet constitutes the claim for priority as required by 35 U.S.C. 119(b). and 37 CFR 1 55(a)

| | | FOL | HOVE |
|---|--------------------------------|---------------------------------|------------------|
| Application Number | Country i | Parent Filing Date (YYYY-MM-DD) | Priority Claimed |
| 04101354.1 | EP | 2004-04-01 | Yes ○ No |
| Additional Foreign Priority Add button | Data may be generated within t | his form by selecting the | Add |

Assignee Information:

Providing this information in the application data sheet does not substitute for compliance with any requirement of part 3 of Title 37 of the CER to have an assignment recorded in the Office

Assignee 1 If the Assignee is an Organization check here.

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| Application Data Sheet 37 CFR 1.76 | | Attorney Docket Nu | mber DE | 340091 | | |
|------------------------------------|---------|--------------------|-------------------------|--------------|---------|--|
| Application Data Sneet 37 CFR 1.76 | | | Application Number | | | |
| Title of Invention | LIGHT | BURNER AND METH | OD FOR MANUFACTU | RING A LIGHT | BURNER | |
| Organization Name | K | ONINKLIJKE PHILIPS | ELECTRONIC, N.V. | | | |
| Mailing Address I | nformal | tion: | | | | |
| Address 1 | | GROENEWOUDSE | WEG 1 | | | |
| Address 2 | | | | | | |
| City | | EINDHOVEN | State | /Province | | |
| Country NL | | | Posta | l Code | 5621 BA | |
| Phone Number | | | Fax N | lumber | | |
| Email Address | | | | | - | |
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| A signature of the applicant or representative is required in accordance with 37 CFR 1.33 and 10.18. Please see 37 CFR 1.4(d) for the form of the signature. | | | | | | | | | | |
|--|---------------------|-----------|-------------------|---------------------|--------|--|--|--|--|--|
| Signature | /Michael E. Marion/ | | Date (YYYY-MM-DD) | 2006-09-13 | | | | | | |
| First Name | Michael E. | Last Name | Marion | Registration Number | 32,266 | | | | | |

This collection of information is required by 37 CFR 1.76. The information is required to obtain or retain a benefit by the public which is to file (end by the USFT to process) an application. Confidentially is governed by \$5 U.S. C.12 and 37 CFR 1.14. This collection is estimated to take 25 minutes to complete, including gathering, preparing, and submitting the completed application data meter from the USFTO. Time will very depending upon the endludial case. Any convertes to me terminant of time you require to complete his form and/or suggestions for reducing his button, should be sent to the Colle Hintomation Officer, U.S. Plaint and COMPLETTED FORMS TO THIS ADDRESS. SIMD TO: Commissioner for Patents. P.O. Box 1450. Agreeding upon the confidence of the College of the Colleg

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